STATE PUBLICATIONS

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist.** Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are **not** distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

13435

ALABAMA. ADMINISTRATIVE OFFICE OF THE COURTS. Alabama Judicial System annual report. 1989/90. Montgomery. 121 p. ill.

Report year ends Sept. 30.

82-645231

Courts--Alabama

13436

ALABAMA. ALABAMA LAW INSTITUTE, Tuscaloosa. Report to the Alabama Legislature and institute membership. 1989/90. Tuscaloosa. iii, 63 p. annual.

Title on spine: Alabama Law Institute report.

Report year ends Sept. 30.

73-642581

Law reform--Alabama

13437

ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD. Annual report. 55th; 1990/91. Montgomery. 58 p. ill.

Report year ends Sept. 30.

38-28377

Liquor traffic--Alabama

13438

ALABAMA. BOARD FOR REGISTRATION OF ARCHITECTS. Roster of registered architects. 1993. Montgomery. xvi, 116 p. ill.

Includes the Registration act, rules and regulations, Code for professional conduct.

86-645888

Architects--directories--Alabama

13439

ALABAMA. BOARD OF PARDONS AND PAROLES. Annual report. 51st; 1989/90. [Montgomery] 30 p. ill.

Report year ends Sept. 30.

89-645011

Pardon--Alabama
Parole--Alabama

13440

ALABAMA. COMMISSION ON HIGHER EDUCATION. Annual report. 1991/92. Montgomery. 8 p. ill.

Report year ends Sept. 30.

79-643115

Education, Higher--Alabama

13441

ALABAMA. CRIMINAL JUSTICE INFORMATION CENTER. Crime in Alabama. 18th; 1993. [Montgomery] 186 p. ill. annual.

Issued in cooperation with the Statistical Analysis Center.

82-644818

Criminal statistics--Alabama

13442

ALABAMA. DEPT. OF AGRICULTURE AND INDUSTRIES. Annual report. 109th; 1991/92. [Montgomery] unpaged. ill.

Report year ends Sept. 30.

8-20448

Agriculture--Alabama

13443

ALABAMA. DEPT. OF CORRECTIONS. Annual report. 1989/90. Debbie White, editor. [Montgomery] 162, 23 p. ill.

Report year ends Sept. 30.

83-640467

Corrections--statistics--Alabama

13444

ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Planning and Economic Development Division. Alabama county data book. 16th; 1992-93. Montgomery. 96 p. ill.

$10.00, checks payable to: ADECA Publications; available from: AL Dept. of Economic & Community Affairs, P.O. Box 5690, Montgomery, AL 36103-5690.

84-643971

Economic history--statistics--Alabama
Social history--statistics--Alabama

13445

ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Planning and Economic Development Division. Alabama municipal data book. 1993. [Montgomery] ii, 140 p. ill.

sn82-20602

Economic history--statistics--Alabama
Social history--statistics--Alabama

13446

ALABAMA. DEPT. OF EDUCATION. Division of Administrative and Financial Services. Annual report for the scholastic year...and fiscal year...statistical and financial data. 1989/90. [Montgomery] State Board of Education. 129 p. (Bulletin 1990, no. 2)

Scholastic year ends June 30; fiscal year ends Sept. 30.

Education--statistics--Alabama

13447

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Housing Finance Authority, State of Alabama, Montgomery. 1990/93. Montgomery. A-C, 2, 31, 23, 15 p.

Report period ends Sept. 30.

Auditing--Alabama

13448
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Medicaid Agency, State of Alabama, Montgomery. 1990/93. Montgomery. A-F, 3 l.
Report period ends Sept. 30.

Auditing--Alabama

13449
ALABAMA. DEPT. OF HUMAN RESOURCES. Annual report. 1992/93. [Montgomery, Office of Governmental Affairs and Public Information] Dept. of Human Resources. 24 p. ill.
Report year ends Sept. 30.
89-644953
Public welfare administration--Alabama

13450
ALABAMA. DEPT. OF HUMAN RESOURCES. Statistical report. 1988/89. Montgomery. 14 l. annual.
Report year ends Sept. 30.
89-641701
Human services--statistics--Alabama

13451
ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Annual report. 1992/93. [Montgomery] 62 p. ill.
Report year ends Sept. 30.
44-42571
Industrial relations--Alabama

13452
ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Total nonagricultural employment, Huntsville MSA (Limestone & Madison Counties) (in thousands). 1991. Prepared in cooperation with the U.S. Bureau of Labor Statistics. [Montgomery. 1] l. annual.
88-640118
Labor supply--Alabama--Limestone County
Labor supply--Alabama--Madison County

13453
ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Total nonagricultural employment, Montgomery MSA (Montgomery, Autauga & Elmore Counties) (in thousands). 1991. Prepared in cooperation with the U.S. Bureau of Labor Statistics. [Montgomery. 1] l. annual.
88-640117
Labor supply--Alabama--Montgomery County
Labor supply--Alabama--Autauga County
Labor supply--Alabama--Elmore County

13454
ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Office of Safety and Inspection. Annual report, statistical supplement. 1989/90. [Birmingham] 38 p.
Cover title: Annual statistical report.
Report year ends Sept. 30.
80-644787
Industrial safety--Alabama

13455
ALABAMA. DEPT. OF YOUTH SERVICES. Statistical report: Alabama Department of Youth Services, Alabama juvenile courts, Alabama Department of Human Resources. 1989. Mt. Meigs. 89 p. ill. annual.
83-643836
Juvenile corrections--statistics--Alabama

13456
ALABAMA. DIVISION OF REHABILITATIVE SERVICES. Annual report. 1988/89. [Montgomery] 32 p. ill.
Has also a distinctive title: A lifetime of caring services.
Report year ends Sept. 30.
sf87-91397
Physically handicapped--rehabilitation--Alabama

13457
ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Publications of the Geological Survey of Alabama and State Oil and Gas Board. June 1994. By Alexander Sartwell, with contributions by Rebecca M. Poe and Sharon R. Alexander. Tuscaloosa. 61 p. ill.
Issued in cooperation with the State Oil and Gas Board.
Available from: Publication Sales Office, P.O. Box O, Tuscaloosa, AL 35486-9780.
88-647407
Geological surveys--Alabama
State government publications--Alabama

13458
ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Economic Geology Division. Minerals in Alabama. 1993. By Lewis S. Dean. Tuscaloosa. 47 p. ill. annual. (Geological Survey of Alabama. Information series 64L)
Available from: Publication Sales Office, P.O. Box O, Tuscaloosa, AL 35486-9780.
87-659140
Mines and mineral resources--Alabama

13459
ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Environmental Geology Division. Mineral resources of Morgan County, Alabama, to accompany Special map 242, by Karen F. Rheams. Tuscaloosa, 1994. 28 p. ill. (Geological Survey of Alabama. Special map 242)
Issued in envelope with geologic map.
Available from: Publication Sales Office, P.O. Box O, Tuscaloosa, AL 35486-9780.

Mines and mineral resources--Alabama--Morgan County

13460
ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Hydrogeology Division. Geologic and ground-water assessment of the Owens Cross Roads area for the development of a wellhead protection program, by Robert M. Baker and Dorothy E. Raymond. Tuscaloosa, 1994. 31 p. ill. (Geological Survey of Alabama. Information series 75)
Issued with envelope containing 8 geologic maps.
Available from: Publication Sales Office, P.O. Box O, Tuscaloosa, AL 35486-9780.

Groundwater--Alabama--Owens Cross Roads
Wellheads--Alabama--Owens Cross Roads

13461
ALABAMA. GOVERNOR. State of Alabama executive budget. 1988/89. Submitted by Guy Hunt, Governor, to the Alabama Legislature, 1988 regular session. [Montgomery] 2 v.
Title on spine: Alabama executive budget.
Report year ends Sept. 30.
sn87-36172
Budget--Alabama

13462
ALABAMA. LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. 1st special session, 1993. Vol. 1. [Montgomery] 296 p.
Title on spine: Acts of Alabama.
Includes an index prepared by the Legislative Reference Service.
12-6162
Law--Alabama

13463
ALABAMA. PUBLIC LIBRARY SERVICE. Annual report. 1992/93. [Montgomery] 13 p. ill.
Report year ends Sept. 30.
78-645263
Public libraries--Alabama

13464
ALABAMA. PUBLIC LIBRARY SERVICE. Library directory and statistical report. 1993. [Montgomery] ii, 134 p. ill. annual.
89-647206
Libraries--directories--Alabama
Library statistics--Alabama
Public libraries--statistics--Alabama

13465
ALABAMA. PUBLIC SERVICE COMMISSION. Annual report. 1990/91. [Montgomery] 32 p. ill.
On cover: Balancing the rights and obligations of utilities and their customers.
Report year ends Sept. 30.

Public service commissions--Alabama

13466
ALABAMA. RETIREMENT SYSTEMS OF ALABAMA. Annual report: the Retirement Systems of Alabama; Teachers' Retirement System, Employees' Retirement System, Judicial Retirement Fund. 1992/93. Montgomery. 32 p. ill.
Report year ends Sept. 30.
82-645574
State governments--officials and employees--pensions--Alabama
Civil service--pensions--Alabama

13467
ALABAMA. UNIVERSITY OF ALABAMA. Center for Business and Economic Research. Alabama economic outlook. 12th; 1992. [By William D. Gunther, Ahmad Ijaz, and Carolyn Trent. Tuscaloosa] iv, 20 p. ill. annual.
84-645499
Economic forecasting--statistics--Alabama

13468
ALABAMA. UNIVERSITY OF ALABAMA. Dept. of History. Southern historian. Vol. 13; 1992. [Tuscaloosa] 155 p. annual.
$5.00 a year, individuals; $7.50, institutions; $25.00 a year, patrons; orders outside North America add $2.00; available from: Editor, Southern Historian, Dept. of History, University of Alabama, P.O. Box 870212, Tuscaloosa, AL 35487-0212.
85-650508
Local history--Southern States

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, and the University of Washington in Seattle.

13469
ALASKA. ALASKA AEROSPACE DEVELOPMENT CORPORATION. Annual report. 1992-93. [Anchorage] 2 v.
Created in 1991 as a public corporation.
1993 ed. is ill.

Aerospace industries--Alaska

13470
ALASKA. ALASKA MUNICIPAL BOND BANK AUTHORITY. Annual report. 18th; 1992/93. Anchorage. 40 p.
Report year ends June 30.
80-644178
Municipal bonds--Alaska

13471
ALASKA. ALASKA SCIENCE AND TECHNOLOGY FOUNDATION. Annual report. 1993. [Anchorage] 31 p. ill.
sf91-94911
High technology industries--Alaska
Economic development--Alaska

13472
ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM. Alaska Sea Grant College Program report. 1992/93. [By Douglas Schneider. Fairbanks] 24 p. ill. (Publication no. AK-ADMIN-28)
Has also a distinctive title: A question of balance: Alaska Sea Grant seeks the answers.
sn80-2018
Marine resources--research--Alaska

13473
ALASKA. ALASKA STATE PARKS. Point Bridget State Park management plan; public review draft. Juneau, 1992. 42 p. ill.

Parks--management--Alaska

13474
ALASKA. ALASKA STATEWIDE PRIVATE INDUSTRY COUNCIL. Job training partnership act annual report of the Alaska statewide delivery area to Walter J. Hickel, Governor, State of Alaska. 10th; 1992/93. [Juneau] 42 p. ill.
Issued in cooperation with the Dept. of Community and Regional Affairs.
On cover: "A partnership putting Alaskans to work."
Report year ends June 30.
90-643867
Occupational training--Alaska

13475
ALASKA. CITIZENS' OVERSIGHT COUNCIL ON OIL AND OTHER HAZARDOUS WASTES. The State of Alaska's participation in spill response and preparedness in the State, prepared by Deborah Vogt for Citizens' Oversight Council on Oil and Other Hazardous Wastes. [Anchorage, n.d.] 22, 2 p. ill.
94-622076
Oil spills--environmental aspects--Alaska
Oil pollution of the sea--Alaska

13476
ALASKA. CITIZEN'S REVIEW PANEL FOR PERMANENCY PLANNING. Annual report. Jan. 1994. [Anchorage] Dept. of Administration. 4, 3, 2, 3, 3 p.
Cover title: Annual report to the Legislature.

Foster children--Alaska
Child welfare--Alaska

13477
ALASKA. COMMERCIAL FISHERIES MANAGEMENT AND DEVELOPMENT DIVISION. Abundance, age, sex, and size statistics for sockeye, chum, and pink salmon in Lower Cook Inlet, by Henry J. Yuen and Wesley A. Bucher. Juneau, 1994. viii, 54 p. ill. (Technical fishery report no. 94-04)
90-644832
Sockeye salmon--Cook Inlet
Chum salmon--Cook Inlet
Pink salmon--Cook Inlet

13478
ALASKA. COMMERCIAL FISHERIES MANAGEMENT AND DEVELOPMENT DIVISION. Age, sex, and size composition of Pacific herring from coastal spawning sites in the Arctic-Yukon-Kuskokwim region, 1991, by Carol M. Kerkvliet and Helen H. Hamner. Juneau, 1994. ix, 65 p. ill. (Technical fishery report 94-07)
90-644832
Herring fisheries--Alaska--Arctic Region
Herring fisheries--Alaska--Yukon Region
Herring fisheries--Alaska--Kuskokwim Region

13479

ALASKA. COMMERCIAL FISHERIES MANAGEMENT AND DEVELOPMENT DIVISION. Norton Sound and Kotzebue Sound Management Area salmon catch and escapement report, 1992, by Tracy Lingnau. Juneau, 1994. vii, 53 p. ill. (Technical fisheries report no. 94-05)

90-644832

Salmon fisheries--Kotzebue Sound
Salmon fisheries--Norton Sound

13480

ALASKA. COMMERCIAL FISHERIES MANAGEMENT AND DEVELOPMENT DIVISION. Origins of chinook salmon in the Yukon River fisheries, 1991, by Daniel J. Schneiderhan. Juneau, 1994. viii, 34 p. ill. (Technical fishery report no. 94-09)

90-644832

Chinook salmon--Yukon River
Salmon fisheries--Yukon River

13481

ALASKA. COMMERCIAL FISHERIES MANAGEMENT AND DEVELOPMENT DIVISION. Origins of sockeye salmon in 1992 eastside Bristol Bay fisheries based on linear discriminant function analysis of scale patterns, by Barry L. Stratton and James D. Miller. Juneau, 1994. x, 64 p. ill. (Technical fishery report no. 94-10)

90-644832

Sockeye salmon--Bristol Bay
Salmon fisheries--Bristol Bay

13482

ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Alaska Seafood Marketing Institute. Annual report. 1992/93. [Juneau] 16 p. ill.

85-641645

Fishery processing industries--Alaska

13483

ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Division of Administrative Services. National Petroleum Reserve - Alaska Impact Mitigation Program; report to the second session of the eighteenth Legislature. Jan. 1994. [Juneau] 22 l.

Oil leases--Alaska
Gas leases--Alaska
Revenue sharing--Alaska

13484

ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Division of Energy. Feasibility study: Copper Valley intertie; State of Alaska, Department of Community and Regional Affairs, Division of Energy. [Juneau] 1994. 3 v. ill.

Contents: ---v. 2. Environmental report and initial public comment, electric system analysis, by R. W. Beck, Dames & Moore, Inc. and Power Technologies, Inc.. ---v. 3. Transcripts of public testimony, public comment, by R.W. Beck.

Vol. 1, by R. W. Beck, is untitled.

Electric lines--overhead--environmental aspects--Alaska
Rural electrification--Alaska

13485

ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Division of Energy. Northwest Arctic coal development combustion technology study, prepared by Energy and Environmental Research Corporation. [Juneau] 1994. 2 v. ill.

Contents: ---v. 1. Technology/regulatory final report. ---v. 2. Technology/regulatory appendices.

Rural electrification--Alaska
Coal-fired power plants--Alaska

13486

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. The Alaska Department of Environmental Conservation handbook. [Juneau] 1994. i, 36 p. ill.

Available in alternative formats upon request.

Environmental protection--handbooks, manuals, etc.--Alaska

13487

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Alaska drinking water procedures manual. [Juneau] 1994. various pagings. ill.

Drinking water--purification--handbooks, manuals, etc.--Alaska

13488

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. State of Alaska water treatment guidance manual. [Juneau] Dept. of Environmental Conservation, Drinking Water Program, 1994. various pagings. ill.

Water--purification--handbooks, manuals, etc.--Alaska

13489

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Spill Prevention and Response Division. Community right-to-know: FY94 project status. [Juneau, 1994] 17 pieces in portfolio. ill.

Hazardous substances--Alaska

13490

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Spill Prevention and Response Division. Oil discharge prevention and contingency plan application and review guidelines. [Juneau] Dept. of Environmental Conservation, Division of Spill Prevention and Response, Industry Preparedness Program, 1994. vi, 99 p. ill.

94-622077

Oil pollution of water--Alaska

13491

ALASKA. DEPT. OF FISH AND GAME. Statewide stocking plan for recreational fisheries, 1993-1996; 1994 update. [Juneau, 1994] various pagings.

94-622078

Fish stocking--Alaska

13492

ALASKA. DEPT. OF FISH AND GAME. Habitat and Restoration Division. Exxon Valdez Trustee Council restoration and habitat protection planning; stream habitat assessment project: Prince William Sound and lower Kenai Peninsula, project no. R-51. Principal investigator: Kathrin Sundet. Project manager: Mark N. Kuwada. Project staff: Jeff Barnhart, Wes Ghormley [and] Dan Gray. Juneau, 1994. ix, 130 l. ill. (Technical report no. 94-2)

94-622079

Fishes--habitat--Prince William Sound
Fishes--habitat--Kenai Peninsula
Fishes--effect of oil spills on--Prince William Sound
Fishes--effect of oil spills on--Kenai Peninsula

13493

ALASKA. DEPT. OF FISH AND GAME. Habitat and Restoration Division. Fisheries enhancement investigations in the Kuparuk River oilfield, 1992, by Carl R. Hemming. Juneau, 1994. vi, 49 p. ill. (Technical report 94-4)

Fishes--habitat--Alaska
Fish populations--Alaska

13494

ALASKA. DEPT. OF NATURAL RESOURCES. Alaska Department of Natural Resources FY95 budget overview. [Juneau] 1994. ii, 86 p. (DNR document 1-94)

Available from: Dept. of Natural Resources, Commissioner's Office, Attn: Jeff Hartman, 400 Willoughby Ave., 5th Floor, Juneau, AK 99801.

Budget--Alaska

13495

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Juneau access improvements reconnaissance engineering report. [Bellevue, WA, H.W. Lochner, Inc.] 1994. iv, 83, A 17, B 15 l. ill.

94-622080

Roads--design and construction--environmental aspects--Alaska

13496

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Local road responsibility transfer, Department of Transportation and Public Facilities. [Juneau] 1991. 2 l.

Roads--design and construction--Alaska

13497

ALASKA. DIVISION OF AGRICULTURE. Alaska Plant Materials Center. Annual report. 1993. [Palmer] ii, 86 p. ill.

79-642738

Field experiments--Alaska
Plant inspection--Alaska

13498

ALASKA. DIVISION OF AGRICULTURE. Alaska Plant Materials Center. Directory of Alaska landscape plant sources [by Catherine Wright] Palmer, 1993. viii, 109 p. ill.

Landscape plants--Alaska
Nurseries (Horticulture)--directories--Alaska

13499

ALASKA. DIVISION OF AGRICULTURE. Alaska Plant Materials Center. Directory of Alaska native plant sources [by Nancy Moore] Palmer, 1993. 31 p. ill.

Native plant industry--directories--Alaska
Nurseries (Horticulture)--directories--Alaska

13500

ALASKA. DIVISION OF BANKING, SECURITIES, AND CORPORATIONS. Alaska directory, banks, and financial institutions. Apr. 1994. [Juneau] 14 l. annual.

79-644443

Banks and banking--directories--Alaska
Financial institutions--directories--Alaska

13501

ALASKA. DIVISION OF ECONOMIC DEVELOPMENT. Alaska Regional Development Organizations Program. [Juneau] 1994. 13 p. ill.

At head of title: ARDOR, shaping Alaska's future.

Regional planning--Alaska
Economic development--Alaska

13502

ALASKA. DIVISION OF ECONOMIC DEVELOPMENT. Alaska's gross State product: 1961 to 1993, prepared by Oliver Scott Goldsmith, Alexandra Hill [and] Teresa Hull for Dept. of Commerce and Economic Development, Division of Economic Development. [Juneau] 1994. 17 p.

94-622081

Economic history--Alaska

13503

ALASKA. DIVISION OF FORESTRY. Haines State Forest Resource Management Area forest inventory, by Steven Phillips, Richard McMahon [and] John-Paul Zeller. [Anchorage] 1994. iv, 42 p. ill.

94-622082

Forest reserves--Alaska
Forest management--Alaska

13504

ALASKA. DIVISION OF LAND. Land and Resources Section. The Juneau State land plan, draft summary. [Juneau, 1992] 7 p. ill.

Land use--Alaska--Juneau
Public lands--Alaska--Juneau

13505

ALASKA. DIVISION OF LAND. Resource Assessment and Development Section. Juneau State land plan. Prepared [in cooperation with the Dept. of Fish and Game & Dept. of Commerce and Economic Development, assisted by the city and borough of Juneau. Juneau] 1993. various pagings. ill.

94-622083

Land use--Alaska--Juneau
Public lands--Alaska--Juneau

13506

ALASKA. DIVISION OF MEDICAL ASSISTANCE. Medicaid in Alaska: helping people pay their medical bills. [2d ed. Juneau, n.d.] unpaged. ill.

Medicaid--Alaska

13507

ALASKA. DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES. Project CHOICE policies and procedures manual: home and community based waiver services for persons with developmental disabilities, children with complex medical conditions, and adults with physical disabilities. [Juneau] 1993. various pagings.

Developmentally disabled--home care--handbooks, manuals, etc.--Alaska
Physically handicapped--home care--handbooks, manuals, etc.--Alaska
Home care services--handbooks, manuals, etc.--Alaska

13508

ALASKA. DIVISION OF SPORT FISH. Alaska sport fishing guide. Jon Lyman, coordinator. Cheryl Hull, editor. Carol Hepler, cartographer. Nancylee S. Babbitt-Buck, layout & design. [Anchorage, n.d.] ix, 60 p. ill.

94-622084

Fishing--Alaska

13509

ALASKA. DIVISION OF SPORT FISH. An examination of twelve lakes in northern southeast Alaska for stocking with juvenile coho salmon, by Randolph P. Ericksen. Anchorage, 1994. iii, 34 p. ill. (Fishery data series no. 94-2)

89-644174

Coho salmon--Alaska
Fish stocking--Alaska

13510

ALASKA. DIVISION OF SPORT FISH. Harvest distribution, age composition, and abundance of razor clams along the eastern beaches of Cook Inlet, 1992, by David E. Athons and James J. Hasbrouck. Anchorage, 1994. iv, 36 p. ill. (Fishery data series no. 94-3)

89-644174

Razor-clams--Cook Inlet

13511

ALASKA. DIVISION OF SPORT FISH. Movements and distribution of radio-tagged northern pike in Minto Flats, by Alan Burkholder and David R. Bernard. Anchorage, 1994. v, 48 p. ill. (Fishery manuscript no. 94-1)

89-646526

Fishes--geographical distribution--Alaska--Minto Flats
Fish tagging--Alaska--Minto Flats
Pike--Alaska--Minto Flats

13512

ALASKA. DIVISION OF SPORT FISH. Production of Taku River coho salmon, 1991-1992, by Steven Elliott and David R. Bernard. Anchorage, 1994. iv, 61 p. ill. (Fishery data series no. 94-1)

89-644174

Coho salmon--Alaska--Taku River
Salmon fisheries--Alaska--Taku River

13513

ALASKA. DIVISION OF SPORT FISH. Stock assessment and biological characteristics of burbot in Lake Louise, Hudson, and Tolsona Lakes, Alaska, 1993, by Thomas Taube, David R. Bernard, and Robert Lafferty. Anchorage, 1994. iv, 37 p. ill. (Fishery data series no. 94-4)

89-644174

Burbot--Alaska
Fish populations--Alaska

13514

ALASKA. DIVISION OF VOCATIONAL REHABILITATION. Annual report. 1992/93. [Juneau] 14 p. ill.

Report year ends June 30.

Available in alternative formats upon request.

90-643316

Vocational rehabilitation--Alaska

13515

ALASKA. DIVISION OF VOCATIONAL REHABILITATION. Working in teams in the Alaska Division of Vocational Rehabilitation, prepared by Patricia Judson. [Juneau] 1994. 36 p.

On cover: A guide for DVR employees.

Available in alternative formats upon request.

Vocational rehabilitation--Alaska

13516

ALASKA. EXXON VALDEZ OIL SPILL TRUSTEE COUNCIL. Five years later: 1994 status report on the Exxon Valdez oil spill. [Anchorage, 1994] 19 p. ill.

Available from: Oil Spill Public Information Center, 645 G Street, Anchorage, AK 99501.

94-622085

Oil spills and wildlife--Alaska--Prince William Sound
Restoration ecology--Alaska--Prince William Sound
Wildlife rehabilitation--Alaska--Prince William Sound

13517

ALASKA. INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY. Financial incentives. Rev. [Anchorage, 1993] 10 p.

Industrial development bonds--Alaska

13518

ALASKA. JUDICIAL COUNCIL. Plan for the integration of Alaska's criminal justice computer systems and the creation of a comprehensive criminal history repository. Albuquerque, NM, Wolfe & Associates, Inc., 1994. various pagings. ill.

94-622086

Information storage and retrieval systems--criminal justice, administration of--Alaska
Criminal justice, Administration of--data processing--Alaska

13519

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Single copies of the summary report are available for free from: California Public Health Foundation, Project #386-A, 2001 Addison Street, Suite 210, Berkeley, CA 94704; $23.00 for the complete report, plus tax and postage for a loose-leaf, three-hole punch copy; available from: Copies Unlimited, 5904 Sunset Boulevard, Los Angeles, CA 90028.

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Risk assessment--California

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Water-supply, Agricultural--management--California
Irrigation efficiency--California

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Nonpoint source pollution--California

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94-622060

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Water conservation--congresses--California
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94-622067

Functional literacy--Colorado
Academic achievement--Colorado

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Arid regions agriculture--Colorado
Cropping systems--Colorado
Soil management--Colorado

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Wheat--varieties--Colorado

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Agricultural conservation--Colorado

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Economic development--Colorado

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Recreation areas--public opinion--Colorado

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Children--nutrition--statistics--Colorado

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Finite element method

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Roads--embankments
Retaining walls

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94-622224

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Child abuse

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Rice--harvesting--Texas
Rice--yields--Texas

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Rice--yields--Texas

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Health care reform--Texas

14581

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Health care reform--Texas

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Universities and colleges--statistics--Texas

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Issued by the commission under its former name: Water Commission.

Contents: ---v. 1. Water closets, urinals, flushvalves. ---v. 2. Aerators, sink & lavatory faucets, washfountain faucets, showerheads, drinking fountains.

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Total	1,380	16,809*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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